

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

TO Pat Ingram County Clerk
 Full Name of Candidate Linda W Hanks
 Street Address 387 E 200 N
 City Levan, Utah #4 639
 Phone: Home 435 623-1296 Business _____
 Office _____
 Representative District Dist. 5
 in the Juab School District

| | | | | |
|----------------------------|---|----------------------------|---|----------------------|
| TOTALS FROM LAST REPORT | + | TOTALS FROM THIS REPORT | = | CUMULATIVE REPORT |
|----------------------------|---|----------------------------|---|----------------------|

- | | | | |
|---|-------------|-------------|-------------|
| 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2) | \$ <u>0</u> | \$ <u>0</u> | \$ <u>0</u> |
| 2. Aggregate total of contributions of \$50.00 or less | \$ <u>0</u> | \$ <u>0</u> | \$ <u>0</u> |
| 3. Total campaign expenses (from form "B" on page 3) | \$ <u>0</u> | \$ <u>0</u> | \$ <u>0</u> |
| 4. Balance at the end of this reporting period | \$ <u>0</u> | \$ <u>0</u> | \$ <u>0</u> |

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning June 1, 2010 and ending Aug 31, 2010 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date Aug 26, 2010 Signed Linda W. Hanks